| **Peachtree Clubs and Extracurricular Offerings 2024-2025** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Club** | **Sponsor/**  **Advisors** | **Time/ Days you meet** | **Dates you meet** | **Location** | **Grade level** | **Link Application if any** |
| **Art Club** | **Cassie Vaughan** | **Tuesdays**  **3:30-4:30** | **Late Aug.** | **Art Room** | **5th** | **\*max 15-20 students**  [Art Club Permission Slip bilingual.docx](https://docs.google.com/document/d/18Dj5ohtqouZ4v3vWDYxLUMDvKSbWgai-/edit?usp=sharing&ouid=102047524728424742725&rtpof=true&sd=true) |
| **Chorus** | **Alyssa Tarr** | **7:00-8:15 Tues/Thurs** | **Sept** | **Music Room** | **4th-5th** |  |
| **Band** | **Alyssa Tarr** | **7:00-8:15**  **Wed** | **Sept** | **Music Room** | **4th-5th** | **\*max 30 students** |
| **Readers Rally** | **Erin Greenstein** | **Thurs during Lunch** |  | **Media Center** | **4th-5th** |  |
| **Robotics** | **Amanda Eady**  **Justin McPhatter** | **Tuesdays until 3:30-4:30** | **TBD** | **STEM room** | **4th-5th** | **\*max. 10 students** |
| **Jr. Robotics** | **Justin McPhatter** | **Thurs until 3:30-4:30 (spring)** | **Jan.** | **Computer room** | **K-3** | **\*max. 8 students** |
| **Stacking Club** | **Mike Senf** | **Mondays**  **Elem-3:30-4:30**  **Middle/High**  **5:00-6:00** | **Starts**  **Sept** | **Peachtree ES Gym** |  |  |
| **Student Council** | **Alexandria Livingston** | **Thursdays(?) 2x month till 4:30** | **Application open Aug 14** | **Staff Development Room** | **3rd--5th** | **Coming soon** |
| **Students Working to Advance Technology (SWAT Team)** | **Ayun Kwon** | **Day: TBA**  **During lunch** | **September** | **Mrs. Kwon’s Office** | **4th-5th** | **SWAT TEAM APPLICATION** |
| **Spanish Club** | **Silvia Peña** | **Thursdays,**  **3:30- 4:30**  **1st Semester** | **Sept.** | **Spanish Room** | **4th-5th** |  |
| **Safety Patrol** | **Cassie Vaughan** | **Monthly during the school day (days vary)** | **Dates vary** | **Art Room** | **5th Grade** | [Application](https://docs.google.com/document/d/1sPgRcgq5UYrO4ylPKFaG-GQFWAiJX8UtSoRKynLuWLQ/edit?usp=sharing) |
| **Running Club** | **Coach Senf** | **Thursdays** | **Feb** |  | **3rd-5th** | **File** |